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## Spinoza And Other Heretics The Marrano Of Reason

**spinoza's - university of massachusetts boston** - spinoza can lead you to think differently about yourself and your life, about nature, about god, about freedom and about ethics. so perhaps the best reason for reading spinoza's ethics is this: it is a book that may change your life. spinoza: rationalist, empiricist, atheist, radical? spinoza (1632-77) is a philosopher of the seventeenth ... **study guide to help you review spinoza's ethics** - study guide to help you review spinoza's ethics1 ethics, part i spinoza is concerned with the nature of existence or 'being': what is substance? (what are the basic constituents of reality, and how do other less basic things depend on them.) substance is defined as "in itself" (i.e. it is ontologically basic in the sense that it doesn't **eternity and immortality in spinoza's ethics** - spinoza held a robust doctrine of postmortem survival, he sums up this general line of interpretation nicely: "the transcendent-religious idea of an afterlife, in which our existence will be modified in proportion to what we have done in this life, is foreign to [spinoza]." 9 . there is, in other words, no personal immortality for spinoza. **ethics demonstrated in geometrical order** - one of them can't be the cause of the other. if they have nothing in common with one another, then (by a5) they can't be understood through one another, and so (by a4) one can't be the cause of the other. 4: two or more things are made distinct from one another either by a difference in their attributes or by a difference in their states. **spinoza on miracles - university of maryland** - spinoza on miracles graeme hunter department of philosophy, university of ottawa, ottawa, ontario k1n 6n5, canada a longstanding critical consensus dating back to the seventeenth century has it that spinoza denies the existence of miracles in chapter six of his tractatus theologico-politicus.1 some think he is the first major philosopher to do so. **the philosophy of spinoza - sophia project** - would limit each other and cease to be independent, i.e., they would cease to be substances. hence there can be only one substance, which depends on nothing, and on which everything depends.13 at this point spinoza deviates from the cartesian philosophy; but he deviates from it because the system itself invites him to do so. **the idea of god in spinoza's philosophy - nb.vse** - spinoza is completely determined by his time, it is not possible to apply his philosophy nowadays. and all the other problems (is spinoza's idea of god a revolution or a continuity, is it atheism, what does it learn about the world...) are nothing but consequences of the two

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